



Wales Pension Partnership Joint  
Governance Committee,  
Democratic Services Unit,  
Chief Executive's Department,  
Carmarthenshire County Council,  
County Hall,  
Carmarthen SA31 1JP.

**TUESDAY, 19 MARCH 2019**

**TO: ALL MEMBERS OF THE WALES PENSION PARTNERSHIP JOINT  
GOVERNANCE COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **WALES PENSION PARTNERSHIP JOINT GOVERNANCE COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, SWANSEA COUNCIL, GUILDHALL, SWANSEA. SA1 4PE. AT 10.00 AM, ON WEDNESDAY, 27TH MARCH, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Mark James*

**CHIEF EXECUTIVE  
CARMARTHENSHIRE COUNTY COUNCIL**

**PLEASE NOTE:** THIS MEETING WILL BE FILMED FOR LIVE OR SUBSEQUENT BROADCAST. THE IMAGES AND SOUND RECORDING MAY ALSO BE USED FOR TRAINING PURPOSES..

<b>Democratic Officer:</b>	<b>Jessica Laimann</b>
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<b>E-Mail:</b>	<b>JMLaimann@carmarthenshire.gov.uk</b>
<b>Webcast Link</b>	<b><a href="https://swansea.public-i.tv/core/portal/home">https://swansea.public-i.tv/core/portal/home</a></b>

**WALES PENSION PARTNERSHIP  
JOINT GOVERNANCE COMMITTEE  
8 MEMBERS**

(1 Member from each Constituent Authority)

**CARMARTHENSHIRE COUNTY COUNCIL**

**COUNCILLOR            ELWYN WILLIAMS**

**CITY & COUNTY OF SWANSEA**

**COUNCILLOR            CLIVE LLOYD**

**CITY OF CARDIFF**

**COUNCILLOR            CHRISTOPHER WEAVER**

**FLINTSHIRE COUNTY COUNCIL**

**COUNCILLOR            DAVID HUGHES**

**GWYNEDD COUNTY COUNCIL**

**COUNCILLOR            JOHN PUGHE ROBERTS**

**POWYS COUNTY COUNCIL**

**COUNCILLOR            PETER LEWIS**

**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**COUNCILLOR            MARK NORRIS**

**TORFAEN COUNTY BOROUGH COUNCIL**

**COUNCILLOR            GLYN CARON**

# A G E N D A

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF INTEREST
3. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE JOINT COMMITTEE HELD ON THE 25TH SEPTEMBER 2018 5 - 10
4. PRESENTATION BY LINK AND HOST AUTHORITY ON MILESTONES AND PROGRESS UPDATE 11 - 20
5. BUDGET 2019-20 21 - 26
6. WORKPLAN 2019-20 27 - 32
7. RESPONSIBLE INVESTMENT - DEVELOPMENT OF POLICY 33 - 70
8. LINK ENGAGEMENT PROTOCOL 71 - 76
9. MINISTRY OF HOUSING, COMMUNITIES AND LOCAL GOVERNMENT (MHCLG) CONSULTATION ON DRAFT STATUTORY GUIDANCE ON ASSET POOLING IN THE LOCAL GOVERNMENT PENSION SCHEME (LGPS) 77 - 94
10. EXCLUSION OF THE PUBLIC  

THE REPORT RELATING TO THE FOLLOWING ITEM IS NOT FOR PUBLICATION AS IT CONTAINS EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 14 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007. IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THIS ITEM IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.
11. PRESENTATION BY LINK / RUSSELL ON FIXED INCOME SUB FUNDS 95 - 132